



Rani, Joti, Pawan, Jason, Jas, Kamal, Monique
Dr. Jasbir Singh (Principal),

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- Land acknowledgment presented by Rani

Today's & Last Meeting's Minutes

- Motion to approve minutes:

Treasurer's Report

- Cheques ordered \$200
- Teacher appreciation lunch and hot lunch cheques written
- Teacher's have started to be reimbursed for their requests
- Motion by Pawan to approve request \$1000 for a charter bus for Mrs. Phulka to take all grade 7 (120 kids) to grouse mountain: Second: Jas, none opposed, motion passed.

- [Redacted]

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- [Redacted]

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- BC Housing changed young adult residency to adults 45+ and seniors 55+ aged only residents (does not address our concerns)
- BC Housing scheduled a meeting with School Board, School District, ATS Admin and PAC for Jan 15th @ 230-4pm Meeting; BC Housing picked a time around school pick up; no one is currently available to attend on behalf of PAC. Rani is unable to attend also.

Dr. Singh is unable to attend

- also.
- School board and school district have been invited to attend but not sure who is attending
- City Council meeting: Tuesday Feb 24th meeting to go forward; open meeting for public to attend but may not be able to ask questions or voice concerns. Application to be approved by council.

- October meeting minutes have contact information for government officials, please email them and speak out about your concerns on the SRO project, copy PAC email abbytradpac@gmail.com;

Principal's Report – Dr. Singh

- Kids to have lunch dropped off at office by parents. No uber eats or students diving out to grab lunch/ . Suspension for leaving school grounds
- Feb 4 @ 6:30pm: parent night, presentation for course planning; Mr. Hawkins to present for grade 8-12; March 4 deadline for course planning submission.
- Secondary school students need a space at lunch: Thoughts on MPR room to be setup for students to eat lunch. Mon and Thus cafeteria or MPR? Students to set it up
- Full time English teacher hired (Mr. A) with Mrs. Mennear for the rest of the semester

• [Redacted]

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- Need hot lunch volunteers
 - Need 6/day: Tues, Wed, Fri 11am-12pm for setup, serve and cleanup
 - Crim record check needed or can be done easily
 - Need delivery or pick up for crazy bread for Tuesday
 - If not enough volunteers, we may need to cancel hotlunch
 - : Dr. Judge will be leadership teacher for 2nd semester
 - Decorations in MPR storage room
 - Dr Singh will talk to Dr. Judge; PAC will support
 - - Need coordinators and volunteers by February
 - Possibility of doing a lunch organized by PAC
 - Parents/local businesses provide donations for lunch from Gurudwara
 - Dr. Judge and leadership students to help coordinate
 - Jas B. to send resource from previous years to PAC email
 - Request for Councilor to send out information for Grads
 - Communication needs to be clearer for middle vs high school
 - Dr. Singh will look at other options to cover more information in the Titan times

Next meeting February 10, 2026 @ 7pm (Virtual)

ATS PAC – Martens Street Supportive Housing Update #4

PAC Meeting: January 13, 2026

Background

Since our last PAC meeting on November 18, ATS PAC has continued to actively advocate for the safety and well-being of our students regarding the proposed BC Housing supportive housing project on Martens Street, directly across from our school (Grades 6–12).

Our concern remains the inclusion of a safe consumption room within the project and its proximity to a school zone.

We want to be clear:

We fully support supportive housing and long-term solutions for those in need

Our opposition is **not to supportive housing itself**, but to this **Specific location** for a project that includes on-site substance use.

Our Main Requests

- That the Province and BC Housing **withdraw the Martens Street location** as a supportive housing site with a safe consumption room.
 - That the City of Abbotsford **deny any development permit** for this project due to conflicts with City bylaws and community safety standards.
 - That all levels of government — BC Housing, the Province, City Council, School Board, and the School District — **meet together with ATS PAC and Administration** for an open, collaborative discussion before any decisions are made.
 - That **alternative, appropriate uses** for the site be considered (e.g., seniors' housing or a women's shelter without addiction-related needs).
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Recent Developments

1. BC Housing Update

- BC Housing has communicated that they have taken community feedback into consideration and have changed the resident age range and will now focus on **older adults (45+) and seniors (55+)**, rather than all adults aged 19+.

- Substance-use-related services, harm reduction, and overdose prevention **will remain on-site.**
- BC Housing has stated that **the Martens Street location is not negotiable.**
- City representatives will **not participate** in community dialogues due to the open application, leaving parents with limited access to answers.

PAC Reminder:

- Changing the age of residents **does not address the primary concern** — substance-use-related services across from a school.
- Parents continue to request relocation or alternative uses for this site.

Upcoming Meeting

- BC Housing has scheduled a meeting for **Thursday, January 15, from 2:30 – 4:00 pm, including:**
 - BC Housing
 - Connective
 - School Board representatives
 - School District representatives
 - ATS Administration
 - PAC representatives (maximum 3 members)
- **Note:** PAC President is **unable to attend** due to school pickup and work.
- If other PAC parents are interested in attending, please let us know.
- It is disappointing that this meeting was scheduled during school pickup time

PAC Reminder:

- This is a **key opportunity** to ask questions directly and reiterate our primary concern about location and substance-use-related services.
- I have also asked **if a few community members can attend** to ensure transparency and inclusivity.
- **MLAs Korky Neufeld and Bruce Banman** have also requested to attend this meeting; I reached out to BC Housing but have they have advised that the MLA’s cannot attend this meeting and that the Office of Minister of Education and Municipal Affairs will setup a meeting with them. I have asked if an invitation to that meeting can be extended to few PAC and community members.

2. City of Abbotsford Update

- City staff confirmed the revised housing program **does not require a new application**.
- The City anticipates presenting the project to Council for **consideration on February 24, 2026**.
- City staff emphasized that **programmatic elements** (e.g., substance use) are outside the scope of zoning and bylaws.

PAC Reminder:

- Families deserve **opportunities to provide feedback** before Council votes.
 - We have asked if the public can ask questions or provide concerns prior to the council voting on **February 24, 2026**, but we are pending a response.
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3. Government and Community Engagement

- PAC continues correspondence with **BC Housing, the City of Abbotsford, and government officials** regarding safety, transparency, and collaboration.
 - Our federal and provincial petitions are ongoing, with strong community support.
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Next Steps

- Continue collecting signatures for the **Provincial Petition, Federal Petition, and online petition**.
 - Press BC Housing and the City for **public access to the application and clarity on process and timelines**.
 - Request that the City hold a **public hearing** and that a **collaborative meeting with all relevant parties** (BC Housing, Connective, City, Province, School Board, School District, ATS representatives and community representatives) be arranged before any voting takes place.
 - Encourage **parents and community members** to attend PAC meetings for updates.
 - Continue **public education and community outreach** through social media, local media, and petitions.
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Community Support

Our community continues to stand united.

Hundreds of parents, residents, and local leaders have expressed concern and support for ensuring **student safety** remains a priority.

We are deeply grateful for the continued engagement, signatures, and volunteer time from so many **working parents and community members**, balancing busy schedules to make sure our voices are heard.

Key Message

We strongly support compassionate, long-term housing solutions — **but student safety and community well-being cannot be compromised.**

The Martens Street site, located directly across from a school, is not a suitable location for a supportive housing project with a safe consumption room.

Leadership, transparency, and collaboration from all levels of government

Collaboration to ensure that this project is **relocated to a safer, more appropriate site.**

Principal's Report for ATS – January 13, 2026

1. November
 - a. Titans Classic Basketball Tournament
 - i. Gr 9 and 10 Boys
2. December
 - a. Grinch reading
 - b. Christmas Spirit Week
 - c. Grad Spirt Week – Visit to Suspension Bridge
 - d. Middle School Pep Rally
 - e. APD Basketball tournament
 - i. Gr 9 Boys Won
 - ii. Junior Boys finished 2nd
 - f. Term 1 Assembly Gr 6-8 celebrating the Titan Character Traits
3. January
 - a. Basketball season is in full swing.
 - i. Our Gr 8 Girls' Basketball Team is improving by adding wins against teams they lost to in the past. Mr. Jayden and Cham Bains are doing great job coaching the girls. Dr. Judge is the sponsor teacher.
 - ii. Our Gr 8 Boys' Basketball Team are currently undefeated and ranked #2 in the province.
 - iii. Our Junior Girls' Basketball Team is improving and had a strong showing at a tournament in Chilliwack at GW Graham.
 - iv. Our Junior Boys' Basketball Team participated in a senior tournament at Bateman Secondary this past weekend and placed 2nd.
 - v. Our Senior Boys' Basketball Team participated in a tournament at Yale Secondary and won the tournament in dramatic fashion with a 3 point buzzer beater! They are ranked 5th in 2A in the province.
 - b. Literacy and Numeracy Assessments on going for Gr 10 & 12s – Jan 12-16
 - c. King Elementary Visit – Jan 19th at 9:30 am
 - d. Spirit Day – January 23rd – Black Out
 - e. Grad Photos – Jan 26-29th @ ATS
 - f. Learning Enhancement Day – Jan 29 & 30
 - g. Staffing Update:
 - i. Ms. McAulay – Away from Jan 14-20th – Dr. Judge will be covering in the office in her absence.
 - h. Anything getting dropped off needs to come to office – including food. Students who have cars cannot go off campus to get lunch and then return as we are a closed campus.
 - i. Middle school students are always going outside, please make sure they are dressed appropriately.
4. February
 - a. Semester 2 starts February 2nd
 - b. Course Planning Dates

- i. Parent Information Night for course planning in library
- ii. Grade 8s – February 5th
- iii. Grade 11s – February 6th
- iv. Grade 9 & 10s – February 20th
- v. Deadline for course planning is March 4th @ 3 pm
- c. Secondary Report Cards go home February 6th
- d. Middle School – February 6th Black History Assembly – 1-2 pm
- e. Pro D Day – No - School February 13th
- f. Family Day – No School – February 16th
- g. Parent Teacher Interviews February 18 & 19th
- h. Early Dismissal Feb 18 & 19th @ 11:31 am
- i. Pink Shirt Day – February 25th
- j. Late Start – February 27th
- k. Secondary – February 27th Black History Assembly – 1-2 pm
- l. Basketball Playoffs

Proposal to use the MPR to provide space for high school students to eat lunch

Treasurer's Report - Jan 2026

Abbotsford Traditional School PAC

General Account As of Jan 10, 2026

Expenses:

Date	Cheque	Payable to	Amount
2025-11-12	377	Pizza Hut	\$ 372.20
2025-11-19	378	Pizza Hut	\$ 339.32
11-26-2025	379	Pizza Hut	\$ 347.27
2025-11-30	380	Pizza Hut	\$ 347.25
2025-11-30	381	Harpinder Bra	\$ 1,072.37
2025-11-30	382	Pizza Factory	\$ 1,877.40
2025-11-30	383	Little Caesars	\$ 750.00
2025-12-10	384	Pizza Hut	\$ 342.28
2025-12-16	386	Little Caesars	\$ 796.88
2025-12-09	Pre- Auth	Chq ordr	\$ 199.20
2025-12-17	387	Pizza Hut	\$ 249.50
2025-12-17	388	Harpinder Bra	\$ 625.18
2025-12-19	389	Pizza Factory	\$ 941.33
2025-12-19	390	Gaganjot Neg	\$ 760.40
2026-01-07	391	Pizza Hut	\$ 337.29
Subtotal			\$ 9,357.87

Income:

Date	Cheque	Income from	Amount
2025-11-18		Hot Lunch de	\$ 2,641.75
2025-11-25		Hot Lunch de	\$ 1,836.05
2025-12-02		Hot Lunch de	\$ 1,703.40
2025-12-09		Hot Lunch de	\$ 1,657.75
2025-12-16		Hot Lunch de	\$ 1,083.30
2026-01-06		Hot Lunch de	\$ 1,420.50
Subtotal			\$ 10,342.75

Previous balance as of	\$ 25,462.81
Less Current Month's Expenses	\$ 9,357.87
Add Current Month's Income	\$ 10,342.75
Current balance	\$ 26,447.69

Reconciled Bank Balance as of Jan 10, 2026 **\$ 26,447.69**

Pre- Approved expenses	Amount	Used \$
Staff Appreciation X-mas	\$ 1,000.00	\$760.40
Year end staff lunch	\$ 1,000.00	
Hot lunch Supplies	\$ 500.00	
Scholarships	\$ 5,000.00	\$ 500.00
Misc	\$ 250.00	
Contingency funds	\$ 200.00	
5 Microscopes (Fox)	\$ 750.00	
Classroom supplies (Sweeney)	\$ 200.00	
\$ 8,900.00		\$ 1,260.40
		\$ 7,639.60

Vaisakhi Donations Carry forward:

	Amount	Running total:
2022-2023 school year	\$ 750.00	
2023-2024 school year	\$ 355.00	\$ 1,105.00
2024-2025 school year	\$ (698.00)	\$ 407.00

Unallocated funds \$ 10,401.09

Treasurer's Report - Jan 2026

Abbotsford Traditional School PAC

Gaming Account As of Jan 10, 2026

Expenses:

Date	Cheque	Payable to	Amount
2025-12-05	35	ASD	\$ 2,815.54
2025-12-15	34	Joel Noffle	\$ 700.00
Subtotal			\$ 3,515.54

Income:

Date	Cheque	Income from	Amount
Subtotal			\$ -

Previous Balance as of	\$ 26,186.68
Less Current Month's Expenses	\$ 3,515.54
Add Current Month's Income	\$ -
Current Balance	\$ 22,671.14

Reconciled Bank Balance as of Jan 10, 2026 **\$ 22,671.14**

Balance forward from last year: \$ 11,266.68

Pre- Approved expenses	Amount	Used \$
Grade 12 Gard	\$ 1,500.00	
Art Supplies (Jessica S)	\$ 400.00	
Library Books (Branda M)	\$ 3,500.00	
Bard on the beach (Lorilee K)	\$ 1,000.00	
Pianos (Joel N)	\$ 1,600.00	\$ 1,580.09
Chess Boards (Tom H)	\$ 360.00	
Diwalit (Brock C)	\$ 355.00	
Desi Connections (Jassraj S)	\$ 500.00	
Grade 8 Celebrations	\$ 500.00	
Carts (Rajinder S)	\$ 1,500.00	\$ 1,235.45
Pianos (Joel N Marketplace)	\$ 1,800.00	\$ 700.00
\$ 13,015.00		\$ 1,580.09

Unallocated funds \$ 9,656.14